

**Well Constructed**

Help

Last Refresh: 10/27/2015 12

**Receipt:** 9003550      **Division:** 1  
**Permit #:** 36264- -      **Water District:** 1  
**Well Name / #:**      **County:** ADAMS  
**Designated Basin:**      **Management District:**  
**Case Number:**  
**WDID:**

**[ - ] Applicant/Owners History**

Date Range	Applicant/Owner Name	Address	City/State/Zip
Unknown - Present	AKTELL WANDA M		DEERTRAIL, CO 80105

**[ - ] Location Information**

**Approved Well Location:**

**Q40 Q160 Section Township Range PM Footage from Section Lines**  
 NE SW 24 3.05 58.0W Sixth  
**Northing (UTM y):** 4403396.7      **Easting (UTM x):** 600586.2  
**Location Accuracy:** Spotted from quarters

**Physical Address**      **Subdivision Name**  
**City/State/Zip**      **Filing Block Lot**

**Parcel ID:**      **Acres in Tract:**

**[ - ] Permit Details**

**Date Issued:**      **Date Expires:**  
**Use(s):** STOCK      **Aquifer(s):** ALL UNNAMED AQUIFERS  
**Special Use:**

**Area which may be irrigated:**  
**Maximum annual volume of appropriation:**

**Statute:**  
**Permit Requirements:**      **Totalizing Flow Meter**      **Geophysical Log**      **Abandonment Report**  
    No      No      No

**Cross Reference**      **Permit Number**      **Receipt**      **Description**  
**Permit(s):**  
**Comments:**

**[ - ] Construction/Usage Details**

**Well Construction Date:**      **Pump Installation Date:**  
**Well Plugged:**      **1st Beneficial Use:**  
**Elevation Depth**      **Perforated Casing (Top)**      **Perforated Casing (Bottom)**      **Static Water Level**      **Pump Rate**  
                                  40                          6

**[ - ] Application/Permit History**



WELL LOG

WELL DATA

From	To	Type of Material	Water Loc.
		1-2-4	
Use additional paper if necessary to complete log.			

Type Drilling \_\_\_\_\_

HOLE DIAMETER:

\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

CASING RECORD

Cemented from \_\_\_\_\_

Plain Casing

Size 4" kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Size \_\_\_\_\_, kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Size \_\_\_\_\_, kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforated Casing

Size \_\_\_\_\_, kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Size \_\_\_\_\_, kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Size \_\_\_\_\_, kind \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

TEST DATA

Date Tested \_\_\_\_\_

Type of Pump \_\_\_\_\_

Length of Test \_\_\_\_\_

Constant Yield \_\_\_\_\_

Drawdown \_\_\_\_\_

WELL DRILLERS STATEMENT

\_\_\_\_\_ being duly sworn, deposes and says:  
he is the driller of the well hereon described; he has read the statement made hereon; knows the content thereof, and the same is true of his own knowledge.

X

License No. \_\_\_\_\_

State of Colorado, County of \_\_\_\_\_ ) ss

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

My Commission expires \_\_\_\_\_, 19\_\_\_\_

Notary Public